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Abstract

The problem of identity has a significance in political development, because the efforts that are extended to solve it aim at constituting the political construction of the society.

Undoubtedly, the consequences of the American occupation to Iraq in b2003 showed a situation seems in appearance an incorporation of Iraq society constituents which the occupation dedicated coercively.

But the fact is an the contrary. The pluralism that the Iraqi society is practicing is not a negative situation or unique among countries of the world. Therefore, the political sector in Iraq is demanded to believe pluralism, and preserve rights and identities without any distinction, and give apriority to national interest.

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